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Governors State University
Park Forest South, Illinois 60466

There's no such thing as not enough time
if you're doing what you want to do.

--Robert Half



February 29, 1980

Vol. 9, No. 21

GSU-SPONSORED SURVEY . . . Governors State University is sponsoring a survey during March to determine the educational needs and preferences of adult residents of the Southern Greater Chicago area. The survey is being financed by a \$15,000 grant under the Higher Education Cooperation Act and is under the direction of Jay Kahn of GSU's Office of Institutional Research and Planning. Personnel from five community colleges--Prairie State, Thornton, Moraine Valley, Joliet, and Kankakee--will gather the information by telephoning hundreds of adults in each of their districts. The information obtained will serve as a guide to GSU and the community colleges in planning courses, programs and other activities to help meet the educational needs of the citizens of the southern suburbs.

GSU COMPOSERS CONCERT . . . Music as traditional as a Mozart quintet and as modern as an electronic tape composition will be heard at the Composers Concert which will be presented by GSU's Division of Fine and Performing Arts at 7:30 p.m., Thursday, March 13, in the Music Recital Hall. The concert is free and the public is invited.

COMING EVENT . . . Seven GSU music faculty members will present a concert, Friday, March 21, at 8 p.m. in the Music Recital Hall.

TOM CHAPIN TO APPEAR . . . Singer-guitarist Tom Chapin, award-winning television performer, will appear in concert in the GSU Music Recital Hall, Friday, March 7, at 8 p.m. The entertainer has appeared on college campuses and in nightclubs throughout the nation. He has won Emmy and Peabody awards as host of the children's TV program "Make a Wish." The concert is free to GSU students. Admission for the general public is \$2, and \$1 for GSU faculty, staff, and Alumni Association members and senior citizens.

SUMMER INTERNSHIPS AVAILABLE . . . The Illinois State Department of Adult, Vocational and Technical Education is offering summer internships to business students majoring in the areas of accounting, finance, computer science, and marketing. A \$1,000 per month stipend will be awarded to each intern in addition to a limited travel allowance. The application deadline is March 29, 1980. Credit may be obtained through the Cooperative Education Program at GSU. Interested students should contact Joyce Kennedy, x2527.

SEE SUSAN B. ANTHONY . . . as portrayed by Barbara Rowe of Elmhurst, at 2:30 p.m. in Engbretson Hall, Saturday, March 1, in celebration of National Women's History Week.



BEST WISHES TO . . . Jean Kalwa, a GSU alumna who is undergoing surgery this week after having suffered two strokes since January 12th. A recipient of a Danforth Scholarship, she is in the doctoral program in American Studies at the University of Michigan. GSUers who would like to wish her well can send cards to: Jean Kalwa, 9 West - Room 611, University Hospital, 1405 East Ann Street, Ann Arbor, Michigan 48109. By telephone, she can be contacted at (313) 763-5331.

PUBLISHED . . . PETER COLBY and PAUL GREEN (both of BPA) are the authors of an article on "Voting Trends in Suburban Chicago" which has recently been published in the Proceedings of the 1979 Conference - The Small City and Regional Community, Volume 2.

VISIT THE VISUAL ARTS GALLERY . . . and view Janet Brykcynski's graduate art exhibit in printmaking, Mondays-Thursdays, March 3-14, 10:30 a.m.-4:30 p.m.

GSUings . . . RALPH WINSTON (BPA) attending the public hearing on the Proposed Standards for Accreditation of Accounting Programs held in Dallas, Texas, February 14-15 . . . HECTOR ORTIZ (CS & E) emceeing the 20th anniversary dinner of the M.M. Society, which deals exclusively with recreational programs for children, especially the handicapped . . . ROBERTA BEAR (HLD) participating as a panelist at the Annual Teachers' In-Service at the Jewish Community Centers of Chicago, February 12 . . . ALFONSO SHERMAN (CAS) moderating the Pro and Con Screening Board forum entitled "The Image of Black Men in Films" at the Goodman Theatre, February 18 . . . MICHAEL COHEN (BPA) guest speaking at the recent dinner-program sponsored by the Peotone Chamber of Commerce and the Greater Peotone Historical Society. The theme of the evening was historical preservation of local architecture . . .

1980 GSU VETERANS OF INNOVATION

The annual Service Recognition/Awards Reception was held Friday, February 22, honoring GSUers who have been on staff at the University for ten and five years. This year's recipients of service pins are:

Ten Years

Ted Andrews

Shirley Jackson

Five Years

Richard McCreary
Harriet Gross
Dick Burd
David Suddick
Thomas Deem
Herbert Robinson
Barbara Smith
Susan Morriss
William Dodd
Carl Stover
David Rocke
Farouk Shaaban
Ndiva Kofele-Kale
Donna Barber
Jane Wells
Tommie Gilbert
Fran Lindsay
Michael Mahoney
Wanda Sebastian
Bethany Harms
Lee Collins

John Payne
Lydia Fontan
Leon Zalewski
Clementine Coleman
Brian Malec
Jay Lubinsky
Linda Jones
Carolyn Talbott
Buford Wilson
William Rogge
Michael Stelnicki
Helen Hughes
Ira Bank
Peggy Williams
Nancy Sherick
Benjamin Lowe
Clifford Eagleton
Bob Jensen
Christine Tolbertt
Tom Heale
Katie Ball

Linda Sundin
Betty Metcalf
Sharon Reiners
Edward Flowers
Suzanne Oliver
Eleanore Dowling
Jean Brubaker
Susan Heidekrueger
Mary Hughes
Marci Smith
Mary G. Taylor
Portia Jackson
Sylvia Wilson
Dorothy Body Randall
John Fahey
Michael Hassett
James McCabe
William Miller
Brendan O'Rourke
Neil Reidy
Bill Kryspin

Job Opportunities

FEBRUARY 21, 1980

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
Univ. Prof. of Educational Administration	Teach elem/sec. administration supervision, school finance, etc.	Doctorate req. plus exp. in elem./sec. school administration	7/1/80	Dr. George Michel EX 2366 DEADLINE: 3/1/80
Director of Personnel	Coordination of the Personnel Office and implementation of State Univ. Civil Service System, etc.	Bachelor's degree in the behavioral sciences, business management, or related fields. Three yrs. exp. as personnel director or five yrs. as assist. director in higher ed., collective bargaining exp. and strong written and oral communications skills.	6/1/80	Melvyn N. Freed EX 2188 DEADLINE: 3/20/80
Instructional Materials Tech I Typing Clerk III Secretary IV Trans. Secretary III Trans. (½ time) Program Administrative Assistant Storekeeper II	<u>CIVIL SERVICE POSITIONS</u> College of Arts and Sciences College of Arts and Sciences College of Arts and Sciences College of Human Learning and Development President's Office College of Arts and Sciences			APPLICATIONS AND INFORMATION AVAILABLE IN THE PERSONNEL OFFICE, 534-5000, EX. 2194
Dean	Responsible for the leadership administration, and supervision of the College.	Doctorate, record of leadership, teaching exp. in undergrad./grad. levels; research and professional achievement; and significant admin. exp.	8/25/80	Dr. Robert Maier, Chairman Search Committee - Dean of Arts and Sciences Office of the Vice Chancellor for Academic Affairs East Carolina University Greenville, NC 27834

UNIT & POSITION	RESPONSIBILITIES	QUALIFICATIONS	START DATE	CONTACT & DEADLINE
Dean, School of Education	Allocating and supervising disbursement of School funds; recruiting faculty, recommending faculty promotions, retentions, dismissals, and salaries, etc.	Doctorate, high quality teaching exp.; admin. exp. and research exp.	8/25/80 DEADLINE: 3/1/80	Dr. Robert Maier, Chairman Search Committee - Dean of the School of Education Office of the Vice Chancellor for Academic Affairs East Carolina University Greenville, NC 27834
Teachers				New Jersey-New York Teacher Placement Agency 318 Fourth Street Union City, New Jersey 07087
Area Coordinator	Supervision of professional and graduate staff, services liaison, staff training and development, etc.	Master's degree in Student Personnel or related field, three yrs. full-time exp. in residence hall administration.		Dallas Bauman Associate Director Office of Residential Life Illinois State University Normal, IL 61761

EVENTS

FRIDAY, February 29

4:00 p.m., 6:00 p.m.,
8:00 p.m., & 10:00 p.m.

Film Series: "Slaughterhouse Five" (EH)

SATURDAY, March 1

8:00 a.m. - 12:00 noon
2:30 p.m. - 5:00 p.m.

Workshop: APICS (E1104)
Dramatic Presentation: Susan B. Anthony by Barbara Rowe (EH)

MONDAY, March 3

10:30 a.m. - 4:30 p.m.

11:00 a.m. - 8:00 p.m.

Graduate Exhibit - Printmaking: Janet Brykcynski.
Mon.-Thurs. hours thru March 14th. (Visual Arts Gallery)
Videotape Media Series: "Robert Kline" (TV monitors
in Cafeteria, Lounges)

TUESDAY, March 4

11:00 a.m. - 8:00 p.m.

Videotape Media Series: "Robert Kline" (TV monitors
in Cafeteria, Lounges)

WEDNESDAY, March 5

11:00 a.m. - 8:00 p.m.

12:00 noon
4:30 - 6:30 p.m.

Videotape Media Series: "Robert Kline" (TV monitors
in Cafeteria, Lounges)
Theology for Lunch
Women's Film Series: "Single Mothers" (B2325)

THURSDAY, March 6

11:00 a.m. - 8:00 p.m.

12:00 noon

6:30 p.m. - 10:30 p.m.

Videotape Media Series: "Robert Kline" (TV monitors
in Cafeteria, Lounges)
Women's Resource Center Brown Bag Lunch: "How to Buy
a New Car" (E1106)
Workshop: "Energy and the Way We Live" (E1109)

FRIDAY, March 7

11:00 a.m. - 5:00 p.m.

8:00 p.m.

Videotape Media Series: "Robert Kline" (TV monitors
in Cafeteria, Lounges)
Contemporary Music Showcase: Tom Chapin, singer-
guitarist (Music Recital Hall)

SATURDAY, March 8

7:30 a.m. - 5:30 p.m.

9:00 a.m. - 2:00 p.m.

9:30 a.m. - 1:00 p.m.

ETS Testing (A1102)
GSU Alumni Tax Fax Fair (B1318)
Workshop: "Energy and the Way We Live" (B1107)

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D E A D L I N E . . . for Faze I news is WEDNESDAY noon. Send
to Editor, University Relations.

Editor Brenda Wright
Assisted by. Pat Burkhardt

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DIAL "INFO LINE" 534-0033 FOR RECORDED UNIVERSITY ANNOUNCEMENTS